

## LINCOLNSHIRE COUNTY COUNCIL - NOTICE OF KEY OR NON- KEY DECISION

| DEC REF | MATTERS<br>FOR DECISION                                | DATE OF<br>DECISION | MAKER | PEOPLE/GROUPS<br>CONSULTED PRIOR TO<br>DECISION | STATUS AND<br>DOCUMENTS<br>TO BE | (-) -   | PORTFOLIO HOLDER                    | KEY<br>DECISION<br>YES/NO | DIVISIONS<br>AFFECTED |
|---------|--|---------------------|-------|---|----------------------------------|---|-------------------------------------|---------------------------|-----------------------|
| 1019760 | Draft Corporate Plan<br>Success Framework<br>2020-2023 | 2020                |       | Management Board                                | Open Report                      | Commercial Manager<br>Tel: 01522 553920<br>Email:<br>Verity.druce@lincolnshire<br>.gov.uk | Resources and<br>Communications and | No                        | All Divisions         |